

Noble Community Tennis Club Inc.

Aenone Avenue, Noble Park, 3174

A0000449E

APPLICATION FOR MEMBERSHIP

Surname

Given Name(s)

Address:

..... Post Code:

Telephone: (home) (work)

(mobile) (email)

Date of Birth (if under 18):

Signature of Applicant: Date:

MEMBERSHIP CATEGORIES *(Please mark membership required)*

- Junior** - Under the age of 18 years as at 1st July.
- Student** - Over the age of 18 years undertaking study of at least 10 hours per week and employed for less than 24 hours per week.
- Adult** - Over the age of 18 years and not categorised as a 'Student'.
- Family** - 2 Adults and any number of children under 18 years.
- Pensioner** - Receiving either an Aged or Invalid pension.
- Non-Playing Social** - Over the age of 18 years and wishing to visit the club for social purposes.

P.T.O. for Fee Schedule and Additional Information

ADDITIONAL NAMES FOR FAMILY MEMBERSHIP

Second Adult Name(s)

Children's Name(s) Date of Birth:

Children's Name(s) Date of Birth:

Children's Name(s) Date of Birth:

QUESTIONNAIRE

1. Are you a member of the NPFSC (CLUB NOBLE)? YES NO

If yes, Membership No.

2. Have you played tennis before? If yes, what grade?

3. Have you played for another club? If yes, what club?

4. Do you wish to play competition tennis? Saturday (Inter-club)
 Wednesday / Thursday Night Social (Intra-club)

FEE SCHEDULE

(effective July 1, 2022)

| Membership Type | Annual Fee | Gate Key (optional) | |
|-------------------------------|------------|------------------------|--------------------------------------|
| Junior | \$65 | \$30 | |
| Student | \$75 | \$30 | |
| Adult | \$110 | \$30 | |
| Family (2 adult + 2 children) | \$285 | \$30 | \$40 extra for each additional child |
| Pensioner | \$90 | \$30 | |
| Social | \$90 | \$30 | |
| Non-Playing Social | \$10 | - | |

Please return this form to the Secretary: 

Mrs Shirley Bradshaw (0409 558 171)
 5 Ryan Mews
 Dingley Village 3172

Please do not send money with this application. Payment is due upon acceptance

| | | |
|---------------------------|-------------------------|------------------------|
| TOTAL AMOUNT DUE: | | Office Use Only |
| SCHEDULED INTERVIEW DATE: | | |
| COMMENTS: | | |